

Binder - November 16

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Date: Tue, 15 Nov 2016 19:00:13 -0500
Attachments: 00) 11 16 16.pdf (271.2 kB); 1) DI – Nov 16 – Toronto.docx (57.25 kB); 2) Attendee List – MPP Breakfast.docx (20.79 kB); 3) a. EN – Japan South Korea Delegate Launch.docx (56.42 kB); 3) b. BPs – Japan South Korea Delegate Launch.DOCX (32.15 kB); 3) c. BPs One Pager – Japan South Korea Delegate Launch.docx (29.11 kB); 3) d. Policy Note – Japan South Korea Delegate Launch.docx (143.32 kB); 3) e. Attendees List – Japan South Korea Delegate Launch.xltx (40.87 kB); 4) a. Policy Note – Renewable Energy with Bob Fisher.docx (17.01 kB); 4) b. Deck – Renewable Energy with Bob Fisher.pptx (3.73 MB); 5) a. EN – Judy LaMarsh Lecture.docx (58.95 kB); 5) b. Policy Note – Judy LaMarsh Lecture.docx (389.7 kB); 6) a. EN – Flemingdon Food Bank Dinner.docx (32.49 kB); 6) b. Program – Flemingdon Food Bank Dinner.doc (25.6 kB); 7) HESP Note – Long Term Care Homes Act.docx (21.9 kB)

Hello Premier,

Attached are materials for Monday, November 16th. Please find an overview of what is included below.

00) 11 16 16

1) DI – Nov 16 – Toronto

2) Attendee List – MPP Breakfast

3) a. EN – Japan South Korea Delegate Launch
3) b. BPs – Japan South Korea Delegate Launch
3) c. BPs One Pager – Japan South Korea Delegate Launch
3) d. Policy Note – Japan South Korea Delegate Launch
3) e. Attendees List – Japan South Korea Delegate Launch

4) a. Policy Note – Renewable Energy with Bob Fisher
4) b. Deck – Renewable Energy with Bob Fisher

5) a. EN – Judy LaMarsh Lecture
5) d. Policy Note – Judy LaMarsh Lecture

Please note: Remarks and QA will be finalized with your feedback in the morning.

6) a. EN – Flemingdon Food Bank Dinner
6) b. Program – Flemingdon Food Bank Dinner

Please note: The executive summary from the food bank will be coming tomorrow morning.

7) HESP Note – Long Term Care Homes Act

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