

# Committee binder

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**From:** "Schlaepfer, Martin (ENERGY)" <martin.schlaepfer@ontario.ca>  
**To:** "Teliszewsky, Andrew (ENERGY)" <andrew.teliszewsky@ontario.ca>  
**Cc:** "Imbrogno, Serge (ENERGY)" <serge.imbrogno@ontario.ca>, "Whittington, Matt (ENERGY)" <matt.whittington@ontario.ca>, "Campbell, David (ENERGY)" <david.campbell2@ontario.ca>, "Baker, Carys (ENERGY)" <carys.baker@ontario.ca>  
**Date:** Sun, 28 May 2017 09:27:54 -0400  
**Attachments:** Tab\_1\_Table\_of\_Contents.docx (20.6 kB); Tab 7\_Fair Hydro Act.pdf (365.73 kB); Tab 6\_Voting Chart OFHPA.docx (20.4 kB); Tab 5\_Motion and Notice Analysis Bill 132.docx (81.76 kB); Tab 4\_Motion Package for Bill 132.pdf (614.86 kB); Tab 3\_Clause by Clause.docx (109.42 kB); Tab 2\_General Key Messages 25May.docx (29.67 kB)

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Hi Andrew,

Attached is the committee binder for Monday. Items listed below.

Tab 1: Table of Contents  
Tab 2: General key messages  
Tab 3: Clause by Clause  
Tab 4: Copy of Motions package  
Tab 5: Motion Analysis  
Tab 6: Voting Chart  
Tab 7: Copy of Bill

Thanks,  
Martin