

FW: FAO NEWS ALERT: Fair Hydro Plan Provides Temporary Electricity Bill Relief But Higher Bills By 2028

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Date: Wed, 24 May 2017 09:26:13 -0400
Attachments: Fair Hydro Report_FINAL.PDF (733.18 kB); BN - FAO Fair Hydro Plan Report_Summary - v12.docx (351.74 kB); MOF QAs FAO Fair Hydro Plan_v4.docx (40.45 kB)

Hi All,

Below is the FAO News Release. Attached is the final report and MOF's briefing note and Qs&As. I have not seen ENERGY's supporting materials yet.

Oddly, the FAO did not attend the media avail, so it was cancelled. Please see Tim's note below.

Gwen Young

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From: Schuurman, Tim (MOF)
Sent: May 24, 2017 9:21 AM
To: Thompson, Scott (MOF); Mayman, Gadi (OFA); Kwan, Ronald (OFA); Nelms, Scott (MOF); Kennedy, Nancy (MOF)
Cc: McLean, David (MOF); Young, Gwendolynne (MOF); Esmail, Selena (MOF); Birks, Ryan (MOF)
Subject: Fw: FAO NEWS ALERT: Fair Hydro Plan Provides Temporary Electricity Bill Relief But Higher Bills By 2028

Attached is the FAO report and news release. The press was gathered in the studio and waited 15 minutes until one of his assistants came in and said "unfortunately something's come up for Stephen Leclair and he won't be able to attend this morning." They said he wouldn't be available later on either.

So they cancelled the media avail. Opposition has now taken the podium instead.

Tim

From: Kismet Baun <kbaun@fao-on.org>

Sent: Wednesday, May 24, 2017 9:15 AM

To: Kismet Baun

Subject: FAO NEWS ALERT: Fair Hydro Plan Provides Temporary Electricity Bill Relief But Higher Bills By 2028



2 Bloor Street West | Suite 900 | Toronto, Ontario | M4W 3E2
May 24, 2017

FAO NEWS ALERT

[La version française suit le texte anglais](#)

FAIR HYDRO PLAN PROVIDES TEMPORARY ELECTRICITY BILL RELIEF BUT HIGHER BILLS BY 2028

The Financial Accountability Officer of Ontario, Stephen LeClair, has just released *An Assessment of the Fiscal Impact of the Province's Fair Hydro Plan*, a report analyzing how Ontario's Fair Hydro Plan will impact electricity ratepayers and Provincial finances over the next 29 years.

.PDF version of report attached.

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[For further information or to arrange interviews, please contact:](#)

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