

# Sudbury Tour Day - March 2, 3 - E-binder

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**Date:** Thu, 02 Mar 2017 17:06:23 -0500  
**Attachments:** 2 - Minister Thibeault Remarks - Fair Hydro Plan\_GSU Echo - March 3 - FINAL.docx (20.85 kB); 3 - Backgrounder - Energy Sector Efficiencies - March 2 2017.pdf (87.28 kB); 4 - Backgrounder - Enhancing Electricity Support and Conservation Programs - March 2 2017.pdf (170.03 kB); 5 - Q + A.pdf (722.44 kB); 1 - ITIN -March 2-3 -2017 - MTO updates.docx (50.15 kB)

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Hello,

Please see the e-binder attached.

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