

SCOPA 2016 | Briefing Binders | Materials

From: "Ize-Dukuze, Marilyn (MOF)" <marilyn.ize-dukuze@ontario.ca>
To: "Tarin, Ghufan (MOF)" <ghufan.tarin@ontario.ca>, "DiMuzio, Sofie (TBS)" <sofie.dimuzio@ontario.ca>, "Coulter, Travis (TBS)" <travis.coulter@ontario.ca>, "Schuurman, Tim (MOF)" <tim.schuurman@ontario.ca>, "Sylvain, Matthew (MOF)" <matthew.sylvain@ontario.ca>, "Morris, David (TBS)" <david.morris@ontario.ca>, "Ize-Dukuze, Marilyn (MOF)" <marilyn.ize-dukuze@ontario.ca>, "McGrath, Tara (MOF)" <tara.mcgrath@ontario.ca>, "Orencsak, Greg (TBS)" <greg.orencsak@ontario.ca>, "Lewis, Brian (MOF)" <brian.lewis@ontario.ca>, "Lewis, Paul (MOF)" <paul.d.lewis@ontario.ca>, "Kwan, Ronald (OFA)" <ronald.kwan@ofina.on.ca>, "Amara, Bruno (MOF)" <bruno.amara@ontario.ca>, "Arruda, Artur (TBS)" <artur.arruda@ontario.ca>, "Zhang, Christina (OFA)" <christina.zhang@ofina.on.ca>, "Kandeepan, Ken (OFA)" <ken.kandeepan@ofina.on.ca>, "Simone, Nicole (TBS)" <nicole.simone@ontario.ca>, "Morier, Rebecca (MOF)" <rebecca.morier@ontario.ca>, "Ostergard, Matt (TBS)" <matt.ostergard@ontario.ca>, "Bugajski, Tomasz (OFA)" <tomasz.bugajski@ofina.on.ca>, "Law, Rex (TBS)" <rex.law@ontario.ca>, "Sullivan, Bryant (TBS)" <bryant.j.sullivan@ontario.ca>, "Lone, Dianne (MOF)" <dianne.lone@ontario.ca>, "Wesley, Jason (TBS)" <jason.2wesley@ontario.ca>, "MacIntyre, Kyle (TBS)" <kyle.macintyre@ontario.ca>, "Pearce, Christopher (MOF)" <christopher.pearce@ontario.ca>, "Sawosch, Mercedes (TBS)" <mercedes.sawosch@ontario.ca>, "McLean, David (MOF)" <david.mclean@ontario.ca>, "Kearney, Heather (MOF)" <heather.kearney@ontario.ca>, "Tedesco, Lauren (TBS)" <lauren.tedesco@ontario.ca>, "Hughes, Karen (TBS)" <karen.hughes@ontario.ca>, "Baig, Saad (MOF)" <saad.baig@ontario.ca>, "Birks, Ryan (MOF)" <ryan.birks@ontario.ca>, "Petsche, Nadine (TBS)" <nadine.petsche@ontario.ca>, "Laughton, Patrick (TBS)" <patrick.laughton@ontario.ca>, "Veinot, Cindy (TBS)" <cindy.veinot@ontario.ca>, "Mayman, Gadi (OFA)" <gadi.mayman@ofina.on.ca>
Cc: "Thompson, Scott (MOF)" <scott.thompson@ontario.ca>, "Dale, Lindsay (MOF)" <lindsay.dale@ontario.ca>
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Attachments: Tab 1 AG 2015 Annual Report - Chapter 2.pdf (416.2 kB); Tab 3.1 Deputy Orencsak Remarks.pdf (230.14 kB); Tab 3.2 DM Thompson Remarks.pdf (40.18 kB); Tab 3.3 Gadi Maymans Remarks.pdf (169.71 kB); Tab 3.4 Tom Teahen DRAFT Remarks.pdf (42.6 kB); Tab 2.1 Status Report for the Auditor General's 2015 Annual Report.pdf (196.02 kB); Tab 2.2 SCOPA Logistics BN.PDF (221.89 kB); Tab 5.2 TBS Questions and Answers.pdf (551.51 kB); Tab 4 Friendly Questions.pdf (274.9 kB); Tab 6 2015-16 Public Accounts Q&As.pdf (461.1 kB); Tab 8.1 Questions from Committee Members on AG 2014 Annual Report as per Hansard.pdf (136.28 kB); Tab 7.1 MOF CINs.pdf (911.6 kB); TOC_SCOPA 2016.pdf (107.56 kB)

Hi –

Please see attached materials for the SCOPA Briefing Binders. These incorporate edits from the 12pm discussion. Physical copies of the binders will be available tomorrow at 9am, in the DMO suite at Frost South.

Please refer to the updated TOC to navigate the products.

Unfortunately, the following items remain outstanding from these attachments, but will be added by your EA tomorrow morning once finalized:

- Tab 5.1. MOF Questions and Answers
- Tab 7.2. TBS CINs & Key Highlights

Thanks,

Marilyn Ize-Dukuze

Policy Analyst

Deputy Minister's Office | Ministry of Finance

ph. 416.326.8529 | bb. 416.302.3609

marilyn.ize-dukuze@ontario.ca